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ABSTRACT

This document presents the annual report for Vermont's LSTA (Library Services and Technology Act) programs for the 2001 fiscal year. Part A, "Numerical/Landscape Data," compiles numerical information on grants, applications, and awards for the fiscal year. Part B, "Promising Practices/Exemplary Programs," describes a cooperative program between the State Department of Libraries and the University of Vermont Access Office related to reference and interlibrary loan services. Part C, "Report of Goals," provides a chart that shows LSTA funds, all other funds, type of library, user groups, and evaluation method for 11 goals. Part D, "Projects," contains brief descriptions of eight funded projects. A financial status report is appended. (MES)





State of Vermont **Department of Libraries** Library Services & Technology Act FY2001 **Annual Report**

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OMB # 3137-0037 exp. 12/31/2001

State Name:

Vermont

Part A. Numerical/Landscape Data

This section is used to compile numerical information on grants, applications, and awards for the current fiscal year.

| Table A-1 | Public | School | Academic | Special | Multi-type | SLAA | Totals |
|---------------------------------|-----------|--------|----------|-------------|------------|-----------|------------|
| Number of Eligible Applicants | 195 | 360 | 24 | 17 | 0 | 1 | 597 |
| Number of Eligible Applications | 48 | 0 | 1 | 0 | 0 | 10 | 59 |
| Amount Requested (\$) | \$110,389 | \$0 | \$10,000 | \$ 0 | \$0 | \$560,868 | \$ 681,257 |
| Number of Grants Funded | 31 | 0 | 1 | 0 | 0 | 10 | 42 |
| Amount Awards (\$) | \$94,309 | \$0 | \$10,000 | \$0 | \$0 | \$560,868 | \$ 665,177 |

Definitions:

Eligible applicants include: public libraries, public elementary and secondary schools, academic libraries; research libraries who make publicly available library services and materials suitable for scholarly research and not otherwise available to the public and that are not an integral part of an institution of higher education; and a private library or other special library, but only if the State in which such private or special library is located determines that the library should be considered a library for purposes of this subchapter.

<u>Number of eligible applications</u> refers to the number of eligible requests for LSTA funds in any given fiscal year. This number includes: competitive and non-competitive grants, subgrants, contracts and cooperative agreements with eligible libraries <u>and</u> those projects/activities conducted within or by the State Library.

| Table A-2 Purpose of LSTA | # Grants Awarded | Total Funds Awarded |
|--|---------------------|------------------------|
| Linkages Among Libraries - establish or enhance electronic linkages among or between libraries | 1 | \$63,173.00 |
| Linkages With Others - link libraries electronically with educational, social or informational | | φυ3,173.00 |
| services | 0 | \$0.00 |
| Accessing Information - assist libraries in accessing information through electronic | | |
| networks | 2 | \$119,842.00 |
| Consortia/Sharing - encourage libraries in different areas, and encourage different types of | | |
| libraries to establish consortia and share resources | 3 | \$162,297.00 |
| Computers/Telecommunications - pay costs for libraries to acquire and share computer systems and telecommunications technologies | 32 | \$102,119.00 |
| Targeted Services - target library and information services to persons having difficulty using | + | \$10 <u>2,</u> 110.00 |
| a library and to underserved urban and rural communities. | 4 | \$217,746.00 |
| Total | 42 | \$665,177 |

NOTE: Amount above does not include \$3,146 for program administration.



| FY 2001 Part B. Prom | ising Practices/Exemp | lary Programs | State: VERMONT |
|----------------------|-----------------------|---------------|----------------|
|----------------------|-----------------------|---------------|----------------|

| Project Title: Reference a | ınd Interlibrai | ry Loar | Serv | ices: | | × | Statewide Project |
|----------------------------------|-----------------|---------|--------|----------|-------------|------|--------------------|
| Department of Libra | aries/Universi | ty of V | ermoi | nt Acces | s Office | | |
| | | | | | | | |
| Project Director (1): Marjorie D | . Zunder | | Phor | ne Numb | er: 802-8 | 828 | -3261 |
| Library: State of Vermont Dept | | | | Type c | f Library: | Sta | ate Library Agency |
| Mailing Address: 109 State Stre | | | | | | | |
| City: Montpelier | State: VT | Zip C | ode: | 05609 | E-mail: | | |
| | | | | | marj.zun | der | @dol.state.vt.us |
| | - | | | | | | |
| Project Director (2): Mara R. Sa | aule | | Phor | ne Numb | er: 802- | 656 | -2020 |
| Library: Bailey/Howe Library | | | | Type c | of Library: | Ac | ademic Library |
| Mailing Address: University of V | ermont | _ | | | | | |
| City: Burlington | State: VT | Zip C | ode: | 05405 | E-mail: | mar | a.saule@uvm.edu |
| | | | | | | | |
| Amount Funded: \$34,226.00 | Matching F | unds: | \$362. | 00* | Numbe | r Se | erved: 576,814** |

Project Description: We believe that the Department of Libraries/University of Vermont Access Office is a unique arrangement between a state library agency and a state land-grant institution. This arrangement allows the Department of Libraries (DOL) to make the resources of the University of Vermont (UVM) libraries available to libraries and their users on a statewide basis.

There is a long history of resource sharing among all types of Vermont libraries. In fact, in 1999, the last year for which statistics are available, the National Center for Educational Statistics (NCES), Vermont ranked 10th nationally in the number of interlibrary loans received per 1,000 population.

In the spirit of this long-standing tradition of resource sharing, the DOL/UVM Access Office was established in 1971. A formal agreement between UVM and DOL (see Attachment A below) provides an LSTA grant (\$10,000) to the University for expansion of its reference collections while providing for a DOL staff member to be housed at UVM's Bailey/Howe Library in order to make use of that library's resources to assist libraries statewide. DOL's staff member, a professional librarian, works 24 hours per week at the Bailey/Howe Library, and handles all instate interlibrary loans to UVM from Vermont libraries of all types and makes use of that library's reference and other collections to assist Vermont's local libraries with their information needs.

DOL assumes all salary and benefit costs for its employee, as well as the cost of postage, photocopying, supplies and other office expenses for the processing of interlibrary loan requests to UVM from Vermont libraries.

In state fiscal year 2001 (July 1, 2000 – June 30, 2001), the DOL/UVM Access Office processed nearly 3300 requests for loans of, photocopies from, or information from materials in the UVM libraries' collections. About 50% of the requests came from academic libraries in Vermont, with the remainder coming from Vermont's public and school libraries.

Use of LSTA funds in the DOL/UVM Access Office in FFY2001 are as follows:

| Grant to UVM: | \$10,000 |
|-----------------------------------|------------------|
| DOL Staff | \$20,562 |
| Interlibrary Loan/Office Expenses | \$ 3,66 <u>4</u> |
| TOTAL | \$34,226 |



| FY 2001 | Part B. Promising Practices/Exemplary Programs | State: VERMONT |
|---------|--|----------------|
|---------|--|----------------|

| Project Title: Reference a | nd Interlibra | ry Loar | n Serv | ices: | | × | Statewide Project |
|----------------------------------|----------------|---------|--------|----------|-------------------|------|--------------------|
| Department of Libra | aries/Universi | ty of V | ermo | nt Acces | s Office | | |
| • | | | | | | | |
| Project Director (1): Marjorie D | . Zunder | | Phor | ne Numb | oer: <u>802-8</u> | 328 | -3261 |
| Library: State of Vermont Dept | . of Libraries | | | Type o | of Library: | Sta | ate Library Agency |
| Mailing Address: 109 State Stre | eet | | | | | | |
| City: Montpelier | State: VT | Zip C | ode: | 05609 | E-mail: | | |
| | | | | | marj.zund | der | @dol.state.vt.us |
| | | | | | | | |
| Project Director (2): Mara R. Sa | aule | | Phor | ne Numb | per: 802-6 | 556 | -2020 |
| Library: Bailey/Howe Library | <u></u> | | | Type o | of Library: | Ac | ademic Library |
| Mailing Address: University of V | ermont | | | | | | |
| City: Burlington | State: VT | Zip C | ode: | 05405 | E-mail: r | mar | a.saule@uvm.edu |
| | | | | | | | |
| Amount Funded: \$34,226.00 | Matching F | unds: | \$362. | 00* | Number | · Se | erved: 576,814** |

*includes Department of Libraries' state general fund monies only. Does not include the value of any match by the University for additional use of University resources.

**576,814 represents the number of Vermonters with public library service

Evaluation: Tell-it as well as statistics.

Attachment A

AGREEMENT FOR VERMONT LIBRARIES RESOURCE-SHARING SYSTEM

This agreement made and entered into by the State of Vermont, Department of Libraries (hereinafter called "Libraries") and the University of Vermont and State Agricultural College (hereinafter called "University") for the purpose of operating a Vermont Libraries Resource-Sharing System.

- 1. For its part the University agrees:
 - (a) To provide Libraries' designated employee full use of University's library resources in a manner consistent with University's operating policies and regulations.
 - (b) To furnish sufficient space for a desk, chair, file and any other equipment or furnishings necessary for Libraries' employee to perform effectively and efficiently assigned duties in an area within University's Bailey/Howe Library.
 - (c) To bill Libraries for the following operating costs of Libraries' employee:
 telecommunications charges and incidental costs for phone, postage, office supplies and
 copying services on a monthly basis. Copying services will be at the rate of 7 cents per
 photocopy and 15 cents per microprint copy.
 - (d) University will use the grant to be provided by Libraries in a manner consistent with the expansion of reference capability, not duplicating resources already in existence at University or Libraries, through mutual understandings and agreement.



| plary Programs State: VERM | TNC |
|------------------------------|-------------------------------|
| | plary Programs State: VERMO |

| Project Title: Reference a | ınd Interlibra | ry Loar | 1 Serv | ices: | | × | Statewide Project |
|----------------------------------|----------------|---------|--------|----------|-------------|-----------------|--------------------|
| Department of Libra | aries/Universi | ty of V | 'ermoi | nt Acces | s Office | | |
| • | | | | | | | |
| Project Director (1): Marjorie D | . Zunder | | Phor | ne Numb | er: 802-8 | ³ 28 | -3261 |
| Library: State of Vermont Dept | . of Libraries | | | Type c | of Library: | Sta | ate Library Agency |
| Mailing Address: 109 State Stre | eet | | | | | | |
| City: Montpelier | State: VT | Zip C | ode: | 05609 | E-mail: | | |
| | | | | | marj.zuno | der(| @dol.state.vt.us |
| | | | | | | | |
| Project Director (2): Mara R. Sa | aule | | Phor | ne Numb | oer: 802-6 | 556 | -2020 |
| Library: Bailey/Howe Library | | | | Type c | of Library: | Ac | ademic Library |
| Mailing Address: University of V | ermont | | | | | | |
| City: Burlington | State: VT | Zip C | ode: | 05405 | E-mail: r | nar | a.saule@uvm.edu |
| | | | | | | | |
| Amount Funded: \$34,226.00 | Matching F | unds: | \$362. | 00* | Number | Se | erved: 576,814** |

- (e) University agrees to comply with all of the requirements of 21 VSA Chapter 5,
 Subchapter 6 relating to fair employment practices, to the extent applicable. UVM shall
 also ensure, to the full extent required by the Americans with Disabilities Act of 1990,
 that qualified individuals with disabilities receive equitable access to the services,
 programs, and activities provided by UVM under this agreement. UVM further agrees to
 include this provision in all sub agreements.
- 2. For its part, in consideration of the space to be provided and the full access of Libraries' employee to University's Bailey/Howe Library resources, Libraries will:
 - (a) Provide a grant of \$10,000, one-quarter of which will be payable on the execution of this contract and the remaining amount will be payable after October 1, 2001.
 - (b) Assume responsibility for all necessary operating costs of its employee including but not limited to salary and State of Vermont benefits, telecommunications charges per usage by Libraries and a share of the monthly telephone line charges, and incidental costs of telephone, postage, office supplies, cost of on-line bibliographic and copying services. Copying service will be at the rate of 7 cents per photocopy and 15 cents per microprint copy.
 - (c) Provide the necessary furnishings and equipment for its employee including but not limited to a desk, chair, typewriter and file.
- 3. The agreement shall be effective on July 1, 2001, and end on June 30, 2002.



PART C. Report of Goals

| a. LSTA | State: Vermion I b. ALL OTHER c. TYPE OF LIBRARY (number of projects for each goal) | C. TYPE | OF LIBR | ARY (numt | ber of proj | ects for eac | th goal) | e. USER GROUPS | ROUPS | | | | | f. EVALUATION METHOD | МЕТНОБ | | : | |
|-----------------|---|-------------|-------------|-------------|------------------|--------------------|---|----------------|--|-------------|-------------|--------------|-------|--|--------------|--------------|--------------|-------------|
| FUNDS | FUNDS | | | | | | | (Enter #1 ir | (Enter #1 in each box that applies for each goal, zero (0) if not) | hat applies | for each go | al, zero (0) | | (Enter #1 in each box that applies for each goal, zero (0) if not) | box that app | lies for eac | դ goal, zero | (0) if not) |
| (\$ per goal) | (\$ per goal) | Public | K-12 | Academic | c Special | Multitype | Statewide | Children | Youth | Adults | Elderly | Other | Mixed | Impact Study | Outcome | Tell-It | Other | Model |
| 1. Projects the | 1. Projects that make content available in all appropriate | ıt availab∮ | e in all a | ppropriate | e media | | | | | | | | | | | | | |
| \$ 232,192 | \$ 369,450 | • | | | | | 4 | ı | 1 | • | - | | | | | 1 | ŀ | |
| 2. Projects tha | Projects that enhance access by improving electronic networks and linkages | ess by in | proving | electronic | networks | s and linka | ses | | | | | | | | | | | |
| \$ 165,292 | \$ 102,833 | - | | | | | - | - | - | - | - | | | | | - | - | |
| 3 Projects that | Projects that enhance the ability of the staff to provide e | ability of | the staff t | to provide | | lectronic services | | | | | | | | | | | | |
| \$ 61,428 | \$ 5,092 | - | - | | | | - | - | - | - | - | | | | | - | - | : |
| 4. Projects tha | Projects that support literacy for children and adults | acy for ch | ildren an | d adults | | | | | | | | - | | | | | | |
| o \$ | 906'88 \$ | - | - | | | | | - | - | | | | | | | 1 | 1 | |
| 5. Projects tha | at involve helpir | ng library | users to | acquire n | 16W Know | ledge and | Projects that involve helping library users to acquire new knowledge and skills in our rapidly changing society | y changin | g society | | | | | | | | | |
| 0 \$ | 0 \$ | | | | | | | | | | | | | | | | | |
| 6. Projects the | Projects that provide services to users in support of lea | ices to us | ers in su | ipport of k | earning | | | | | | | | | | | | | |
| 0\$ | 0\$ | | | | | | | | | | | | | | | | | |
| 7. Projects th≀ | Projects that use adaptive technologies or special servi | technolc | gies or s | special ser | rvices to access | access | | | | | | | | | | | | |
| \$ 59,798 | \$ 141,856 | | | | | | 1 | | | | | 1 | | | | 1 | 1 | |
| 8. Community | Community outreach projects targeting the underserved | acts targe | fing the (| underserv | pe, | | | | | | | | | | | | | |
| \$ 141,348 | \$ 400,889 | - | - | | | | 1 | ı | 1 | 1 | 1 | | | | | ı | 1 | |
| 9. Community | Community outreach projects targeting people not serv | ects targe | ting peot | ple not se | pevi | | | | | | | | | | | | | |
| \$ 5,119 | \$ 21,358 | - | - | | | | 1 | 1 | ı | 1 | 1 | | | | | ı | 1 | |
| 10. Projects ti | 10. Projects that encourage and support partnerships | and supp | ort partn | erships | | | | | | | | | | | | | | |
| 0 \$ | 0\$ | | | | | | | | | | | | | | | | | |
| 11. Programs | Programs that support and encourage advocacy for libraries and library services | nd encou | rage adv | rocacy for | libraries | and library | services | | | | | | | | | | | |
| o \$ | \$ 35,497 | | | | | | - | - | - | - | - | | | | | - | - | |
| TOTAL \$ | TOTAL \$ | | | TOTAL | | # per Category | | | | | | | | | | | | |
| \$665,177** | \$ 1,115,881 | 9 | | 9 | 0 | 0 | 10 | | | | | | | | | | | |

Evaluation Method: "Other" generally means statistics are available. "Does not include \$3,146 LSTA for program administration.



| Awarded FY 2001 | PART D. PR | OJECTS | State: VERMONT |
|----------------------------------|-------------------|----------------|---------------------------------------|
| Project Title: Statewide Library | Development - Reg | gional Library | y Services |
| Type of Project (Type C): C- 1,8 | | | # Served: 608,827* |
| Director: Sybil Brigham McShar | | Phone: 80 | 2-828-3265 |
| Library: State of Vermont Dept. | | E-mail: syl | bil.mcshane@dol.state.vt.us |
| Address: 109 State Street | | Evaluation | Type: Tell-it/Other [i.e. statistics] |
| City: Montpelier | | | Zip Code: 05609 |
| Amount Awarded: \$136,701 | | * Check h | ere if a statewide project |

Description: Provide training and consulting services to all types of librarians in professional library practices, both traditional and technological, formal and informal

Work with librarians and library trustees to advocate for local libraries and library services

Make content available through supplemental book collections to under/unserved through local libraries, in person or through mobile library demonstration projects

Participate in statewide resource-sharing and expedite interlibrary loans for small libraries and individuals

[Consortia/sharing - \$34,329; Targeted Services - \$102,372]

*608,827 represents the population of Vermont

| Awarded FY 2001 | PART D. P | ROJECT | S | State: VERMONT | |
|-----------------------------------|---------------------|--------|---------|----------------------------|------------|
| Project Title: Reference and Inte | erlibrary Loan Serv | rices | | | |
| Type of Project (Type C): C-1 | | | ; | # Served: 576,814* | |
| Director: Sybil Brigham McShan | e | Phone | : 802- | -828-3265 | |
| Library: State of Vermont Dept. | of Libraries | E-mail | sybi | l.mcshane@dol.state.vt | us |
| Address: 109 State Street | | Evalua | ition T | ype: Tell-it/Other [i.e. s | tatistics] |
| City: Montpelier | | State: | VT | Zip Code: 05609 | <u> </u> |
| Amount Awarded: \$117,968 | | × Che | ck her | re if a statewide project | |

Description: Co-ordinate the Vermont Resource Sharing network which oversees and promotes resource-sharing among Vermont libraries of all types

Maintain an access office at the University of Vermont to expedite reference and interlibrary loan services

Provide advanced reference services to under/unserved through local libraries or directly, acts a clearinghouse for reference and interlibrary loan assistance

Provide training and consulting services to all types of librarians in areas of traditional and computerized reference tools

[Consortia/sharing - \$117,968]

*576,814 represents the number of Vermonters with public library service



| Awarded FY 2001 | PART D. PROJECTS | State: VERMONT |
|------------------------------------|---------------------------------|---------------------------------------|
| Project Title: Reference and Inter | rlibrary Loan Services - Depart | ment of Libraries/University of |
| Vermont Access Office | | |
| Type of Project (Type C): C-1 | | # Served: 576,814* |
| Director: Mara R. Saule | Phone: 80 | 2-656-2020 |
| Library: Bailey/Howe Library | | ra.Saule@uvm.edu |
| Address: University of Vermont | Evaluation | Type: Tell-it/Other [i.e. statistics] |
| City: Burlington | State: VT | Zip Code: 05405 |
| Amount Awarded: \$10,000 | | ere if a statewide project |

Description: Make available office space, reference and general collection, electronic resources, and other University of Vermont Libraries support services to the Dept. of Libraries' Access Office.

The Access Office exists in conjunction with the Dept. of Libraries Reference and Interlibrary Loan Services to expedite reference and interlibrary loan services from the University of Vermont's collections to Vermont libraries of all types

[Consortia/sharing - \$10,000]

*576,814 represents the number of Vermonters with public library service

| Awarded FY 2001 | PART D. PROJECTS | | State: VERMONT | |
|---|------------------|---------------------------------------|--------------------------------------|--|
| Project Title: Statewide Library Development - Chil | | dren's and Co | ntinuing Education Services | |
| Type of Project (Type C): C-3,4 | ,8,9,11 | | # Served: 608,827* | |
| Director: Sybil Brigham McShane | | Phone: 802-828-3265 | | |
| Library: State of Vermont Dept. of Libraries | | E-mail: sybil.mcshane@dol.state.vt.us | | |
| Address: 109 State Street | | Evaluation T | ype: Tell-it/Other [i.e. statistics] | |
| City: Montpelier | | State: VT | Zip Code: 05609 | |
| Amount Awarded: \$37,035 | | | re if a statewide project | |

Description: Provide training and consulting services to all types of librarians in professional library practices, both traditional and technological

Provide specialized training and consulting services to all types of librarians in children's services and literacy

Partner with non-library private and government organizations to promote library services to children and literacy

Co-ordinate long range planning for children services in public libraries

Develop and maintain minimum standards for public libraries

Co-ordinate a program for certification of public librarians without formal library training.

[Targeted Services - \$37,035]

*608,827 represents the population of Vermont



| Awarded FY 2001 | PART D. PI | ₹0. | ECTS | Sta | ate: VERMONT |
|--|------------|---------------------|------------|----------|---------------------------------|
| Project Title: Special Services to the Handicapped | | | Institutio | ns | |
| Type of Project (Type C): C-7,8 | | | | # Ser | ved: 608,827* |
| Director: Sybil Brigham McShane | | Phone: 802-828-3265 | | | |
| Library: State of Vermont Dept. of Libraries | | E | -mail: syt | oil.mcs | hane@dol.state.vt.us |
| Address: 109 State Street | | E | valuation | Type: | Tell-it/Other [i.e. statistics] |
| City: Montpelier | | | | | Zip Code: 05609 |
| Amount Awarded: \$78,339 | | × | Check he | ere if a | statewide project |

Description: Maintain the National Library Service (NLS) for the Blind and Physically Handicapped regional library program in Vermont

Provide a supplemental collection of large-print materials to under/unserved through local libraries or directly

Provide supplemental services to state-run institutions, such as correctional facilities, youth facilities and training schools, include materials, consulting and training

[Targeted Services - \$78,339]

*608,827 represents the population of Vermont

| Awarded FY 2000 | PART D. PF | ROJECTS | State: VERMONT |
|--|------------|-------------|---------------------------------------|
| Project Title: Technical Services | | | |
| Type of Project (Type C): C-1 | | | # Served: 576,814* |
| Director: Sybil Brigham McShane | | Phone: 802 | 2-828-3265 |
| Library: State of Vermont Dept. of Libraries | | E-mail: syb | oil.mcshane@dol.state.vt.us |
| Address: 109 State Street | | Evaluation | Type: Tell-it/Other [i.e. statistics] |
| City: Montpelier | | State: VT | Zip Code: 05609 |
| Amount Awarded: \$63,422 | | × Check he | ere if a statewide project |

Description: Provide training and consulting services to all types of librarians in standardized cataloging practices, both traditional and technological

Insure access to materials for resource-sharing by providing catalog card sets or MARC records to eligible public libraries

Insure access to materials for resource-sharing by maintaining statewide online bibliographic databases

[Accessing Information - \$63,422]

*576,814 represents the number of Vermonters with public library service



| Awarded FY 2001 | PART D. P | RO. | JECTS | St | ate: VERMONT |
|--|------------------|---------------|---------------------|----------|---------------------------------|
| Project Title: Vermont Automated | Libraries System | ر (۷ <i>/</i> | ALS) | | |
| Type of Project (Type C): C-1,2, | 3 | | | # Ser | ved: 576,814* |
| Director: Sybil Brigham McShane | | P | Phone: 802-828-3265 | | |
| Library: State of Vermont Dept. of Libraries | | E | -mail: syl | bil.mcs | hane@dol.state.vt.us |
| Address: 109 State Street | | E | valuation | Type: | Tell-it/Other [i.e. statistics] |
| City: Montpelier | | S | tate: VT | | Zip Code: 05609 |
| Amount Awarded: \$171,712 | | × | Check h | ere if a | statewide project |

Description: Provide access to and coordinate the statewide electronic library network for all types of libraries.

Provide internet access and other types of connectivity for local libraries, especially public libraries. [\$7,810 paid for 22% of the cost of dial-access internet connections for 142 libraries] [\$11,335 paid for 100% of the cost of high-speed internet access for 9 libraries] as follows:

| Town/Library Name | Amount |
|------------------------------------|---------------|
| Brandon/Brandon Free Public | \$1,520 |
| Burlington/Fletcher Free | \$1,400 |
| Colchester/Burnham Memorial | \$1,584 |
| Hyde Park/Lanpher Memorial | \$1,520 |
| Montpelier/Kellogg-Hubbard | \$1,631 |
| Newport/Goodrich Memorial | \$755 |
| N. Bennington/J.G. McCullough Free | \$1,200 |
| Richford/A. A. Brown Memorial | \$225 |
| Stamford/Stamford Community | \$1,500 |

Provide for public access computers in local libraries [\$32,974 paid for the cost of a public access computer at 21 local libraries to provide access to online resources and the internet] as follows:

| Town/Library Name | <u>Amount</u> |
|------------------------------------|---------------|
| Brighton/Island Pond Public | \$1,570.19 |
| Bristol/ Lawrence Memorial | \$1,570.19 |
| Chelsea/Chelsea Public | \$1,570.19 |
| Colchester/ Burnham Memorial | \$1,570.19 |
| Derby/Dailey Memorial | \$1,570.19 |
| Grand Isle/Grand Isle Free | \$1,570.19 |
| Hartford/Quechee | \$1,570.19 |
| Highgate/Highgate Free | \$1,570.19 |
| Lyndonville/Cobleigh Public | \$1,570.19 |
| Newport/Goodrich Memorial | \$1,570.19 |
| North Troy/Rand Memorial | \$1,570.19 |
| Putney/Putney Public | \$1,570.19 |
| Rochester/Rochester Public | \$1,570.19 |
| Rockingham/Rockingham Free Public | \$1,570.19 |
| Shelburne/Pierson | \$1,570.19 |
| Springfield/Springfield Town | \$1,570.19 |
| Swanton/Swanton Public | \$1,570.19 |
| Wardsboro/Wardsboro Free Public | \$1,570.19 |
| Waterbury/Waterbury Village Public | \$1,570.19 |
| Williston/D. Alling Memorial | \$1,570.19 |
| Woodbury/Woodbury Community | \$1,570.19 |

Provide for access to statewide bibliographic databases for local libraries and for individuals directly.



Provide licensing and access to commercial databases for local libraries [\$6,473 paid for 22% of the cost of providing selected online databases to local libraries.]

Provide training and consulting services to all types of librarians in professional library practices involving technology in libraries

Act as the electronic gateway for access to state and federal government information

[Linkages among libraries – \$63,173; Accessing Information - \$56,420; Computers/Telecom - \$52,119]

*576,814 represents the number of Vermonters with public library service

| Awarded FY 2001 | PART D. PRO | JECTS _ | State | VERMONT |
|----------------------------------|--|--------------------------------------|------------------------------|------------------|
| Project Title: Vermont Automated | d Libraries System (V. | ALS) – Ad | vanced Te | echnology Grant |
| Type of Project (Type C): C-1,2 | .3 | | # Served | l: <u>23,941</u> |
| Director: Paula J. Baker | | Phone: 802-773-1860 | | |
| Library: Rutland Free Library | | E-mail: rutland_free@dol.state.vt.us | | |
| Address: 10 Court Street | Evaluation Type: Tell-it/Other [i.e. statistic | | I-it/Other [i.e. statistics] | |
| City: Rutland | S | tate: VT | Zi | p Code: 05701 |
| Amount Awarded: \$50,000 | | Check he | ere if a sta | atewide project |

Description: Assist public libraries in achieving major upgrades to their integrated library automation systems in order to improve library services both locally and statewide.

Eligible libraries are public libraries that currently have a large-scale (licensed for a minimum of 20 simultaneous users), integrated library automation system and are seeking to upgrade both the hardware and software for that system to accommodate improved services, These improved services must include, but are not limited to, providing an Internet accessible OPAC and access through Z39.50 client/server systems.

The Rutland Free Library serves the City of Rutland and Towns of Rutland, Mendon, Tinmouth and Ira. The library serves a predominately English speaking community of 23,941. Some 14,662 are registered patrons. Each day it serves an average of 421 patrons entering into its single facility. The library has 86,916 titles (108,131 volumes) in its print collection. There are also more than 3,624 non-print items, including audio-cassettes, records, and videos. The library also subscribes to 307 current serials.

After a competitive bid and formal evaluation process, the Rutland Free Library contracted with the SIRSI Corporation of Huntsville, AL and migrated from its late 1980's era MultiLis automated system to the SIRSI system. Total cost of project: \$117,336.

This project is consistent with the Vermont Automated Libraries System (VALS) goals providing for access to statewide bibliographic databases for local libraries and for individuals directly. The online catalog of the Rutland Free Library now accessible through VALS ((http://web2.dol.state.vt.us) on the "multiple library search" menu using the Z39.50 server protocol. The Rutland Free Library makes its collections available to other Vermont libraries for resource sharing. The system can also be accessed at: http://www.rutlandfree.org.

[Computers/Telecom - \$50,000]



FY 2000 Allotment State Vermont

FINANCIAL STATUS REPORT

| | nal Report | (Long (Follow Instruction | | os and no | vt pago) | | |
|-------------------------------|--|--|--|--------------------|--|----------------------------|--|
| 1. Federal Age | erim Report ncy and Organizational Element | | Other Identifying Numbe | | | OMB Approval | Page of 1 |
| Which Report IMLS - Stat | rt is Submitted. | LS-00045-00 | LS - 00045-00 No. 0348-0039 1 Page | | | | 1 Pages |
| Recipient | Organization (Name and comple | | | | <u> </u> | | <u>. </u> |
| Vermont D | epartment of Libraries, Identification Number | 109 State Street, Mo | ontpelier, VT 0560 nt Number or Identifying N | 09-0601 | Final Report | 7. Basis | |
| 03-6000274 | | 3. Recipient Accou | TREMORNOET OF IDENTITYING T | | The state of the s | | ee wal |
| | Grant Period (See instructions) | | 9. Period Covere | d by This Rep | Yes No | | ccrual |
| | nth, Day, Year) r 1, 1999 | To (Month, Day, Year) September 30, 2001 | From: (Month, October 1, 19 | | | To: (Month, September | |
| 10. Transaction | ns: | | l Previously Report | ed | II This Period | С | III umulative |
| a. Total ou | utlays | | | | | | 1,714,242 |
| Refunds, rebate | es, etc. | | | | | | |
| | ncome used in accordance with | | | | , | | |
| d. Net outlay | s (Line a, less the sum of lines b | o and c) | | | | | 1,714,242 |
| Basis is the st | | | | | | | |
| e. Third party | re of net outlays, consisting of: (in-kind) contributions | | | | | | -0- |
| f. Other Fede | eral awards authorized to be use | d to match this award | | | | | -0- |
| | gram income used in accordant alternative | ce with the matching or cost | - | | | | 308,247 |
| | rogram income used as MOE no | ot report in 10.g.1 (Sec. 223) | | | | | 35,073 |
| h. All other re | ecipient outlays not shown on lin | es e, f, or g. | | | | | 772,561 |
| i. Total recipi | ent share of net outlays (sum of | lines e, f, g, and h) | | | | | 1,115,881 |
| | | | | | | | |
| _ | are of net outlays (line d less lin | e i) | | | | | 598,361 |
| k. Total unliq | uidated obligations | | | | | | -0- |
| I. Recipient's | share of unliquidated obligation | ns | | | | | -0- |
| m. Federals | hare of unliquidated obligations | | | | | | -0- |
| n. Total Fede | eral share (sum of lines j and m) | | _ | | · | | 598,361 |
| o. Total Fede | eral funds authorized for this fund | ding period | | | | | 598,361 |
| p. Unobligate | ed balance of Federal funds (Lin | ne o minus line n) | | | | - | -0- |
| | | | | 1 | | | |
| Program incom q. Disbursed | e consisting of: program income shown on line | s c and/or g above | | } | | | |
| | program income using the addit | ion alternative | | _ | | | |
| | ed program income am income realized (Sum of line | | | | | | |
| 11. Indirect | a. Type of Rate (Place "X" in Provisiona | | etermined | Final | | Fixed | |
| Expenses | b. Rate | c. Base | terrimed | d. Total Am | ount | e. Federa | l Share |
| 12. Remarks: | Attach any explanations deemed | l d necessary or information i | required by Federal spor | l nsoring agenc | y in compliance w | rith governing legi | slation |
| Administration of | of the Act | | x .04 = <u>23,</u> 9 | | <u> 3.14</u> | <u>6=_20</u> | .788 |
| | 0 | Allotment Total 2000 Federal \$ not | Allowa expended | ble | Actua | al Diff | erence |
| | 0 | _ Amount legally obligated | - Date obligations expe | cted to clear | | · | |
| | 0 | _Total funds to be deobliga | Description | | | | |
| | ertify to the best of my knowle re set forth in the award docur | | ort is correct and comp | lete and that a | all outlays and ur | iliquidated obliga | tions are for |
| Typed or Printe | d Name and Title | | | | | a code, number a | nd extension) |
| | am McShane, State Libi | rarian | | | 802-828-32 | | |
| Signature of Aut | horized Certifying Official | | | | Date Report Su | bmitted | |

Previous Edition Usable NSN 7540-01-012-4285 269-014 200-498 P.O. 139 (Face) Standard Form 269 (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110

January 31, 2002



State Vermont

FINANCIAL STATUS REPORT (Long Form)

Public reporting burden for the collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding the burden estimates or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0039), Washington, DC 20503.

PLEASE <u>DO NOT</u> RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.

Please type or print legibly. The following general instructions explain how to use the form itself. You may need additional information to complete certain items correctly, or to decide whether a specific item is applicable to this award. Usually such information will be found in the Federal agency's grant regulations or in the terms and conditions of the award (e.g., how to calculate the Federal share, the permissible uses of program income, the value of in-kind contributions, etc.). You may also contact the Federal agency directly.

| Item | Entry | ltem | Entry |
|------------|--|-------|--|
| 1, 2 and 3 | Self-explanatory. | 10c | Enter the amount of program income that was used in accordance with the deduction alternative. |
| 4 | Enter the Employer Identification Number (EIN) assigned by the U.S. Internal Revenue Service. | Note: | Program income used in accordance with other alternatives is entered in lines q.r, and s. Recipients reporting on a cash |
| 5 | Space reserved for an account number or other identifying number assigned by the recipient. | | basis should enter the amount of cash income received; on an accrual basis, enter the program income earned. Program income may or may not have been included in an |
| 6 | Check yes only if this is the last report for the period shown in item 8. | | application budget and/or a budget on the award document. If actual income is from a different source or is significantly different in amount, attach an explanation or use the |
| 7 | Self-explanatory. | | remarks section. |
| 8 | Unless you have received other instructions from the awarding agency, enter the beginning and ending dates of | 10d. | e, f, g, h, l, and j. Self-explanatory. |
| | the current funding period. If this is a multi-year program, the Federal agency might require cumulative reporting through consecutive funding periods. In that case, enter the | 10k. | Enter the total amount of unliquidated obligations, including unliquidated obligations to subgrantees and contractors. |
| | beginning and engine dates of the grant period, and in the rest of these instructions, substitute the term "grant period" for "funding period". | | Unliquidated obligations on a cash basis are obligations incurred, but not yet paid. On an accrual basis, they are obligations incurred, but for which an outlay has not yet been recorded. |
| 9 | Self-explanatory | | Do not include any amounts on line 10k that have been |
| 10 | The purpose of columns I, II and III is to show the effect of this reporting period's transactions on cumulative financial | | included on lines 10a and 10j. |
| | status. The amounts entered in column I will normally be the same as those in column III of the previous report in the | | On the final report, line k must be zero. |
| | same funding period. If this is the first or only report of the funding period, leave columns I and II blank. If you need to | 101. | Self-explanatory. |
| | adjust amounts entered on previous reports, footnote the column I entry on this report and attach an explanation. | 10m. | On the final report, line 10m must also be zero. |
| 10a | Enter total gross program outlays. Include disbursements of | 10n. | o, p, q, r, s and t. Self-explanatory. |
| | cash realized as program income if that income will also be shown on lines 10c or 10g. Do not include program income | 11a. | Self-explanatory. |
| | that will be shown on lines 10r or 10s. | 11b. | Enter the indirect cost rate in effect during the reporting period. |
| | For reports prepared on a cash basis, outlays are the sum of actual cash disbursements for direct costs for goods and services, the amount of indirect expense charged, the value of in-kind contributions applied, and the amount of cash | 11c. | Enter the amount of the base against which the rate was applied. |
| | advances and payments made to subrecipients. For reports prepared on an accrual basis, outlays are the sum of actual cash disbursements for direct charges for goods and | 11d. | Enter the total amount of indirect costs charged during the report period. |
| | services, the amount of indirect expense incurred, the value of in-kind contributions applied, and the net increase or | 11e. | Enter the Federal share of the amount of 11d. |
| | decrease in the amounts owed by the recipient for goods and other property received, for services performed by employees, contractors, subgrantees and other payees, and other amounts becoming owed under programs for which no current services or performances are required such as annuities, insurance claims, and other benefit payments. | Note: | If more than one rate was in effect during the period shown in item 8, attach a schedule showing the bases against which the different rates were applied, the respective rates, the calendar periods they were in effect, amounts of indirect expense charged to the project, and the Federal share of indirect expense charged to the project to date. |
| 10b | Enter any receipts related to outlays reported on the form that are being treated as a reduction of expenditure rather than income, and were not already netted out of the amount about the second sec | | |



shown as outlays on line 10a.



U.S. Department of Education



Office of Educational Research and Improvement (OERI)

National Library of Education (NLE)

Educational Resources Information Center (ERIC)

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